

Abortion: The Wrong Solution for a Serious Problem (part three of four)

In this segment, we will confront the wrong-headed approach to solving the problem of abortion, as well as the right remedy which should have been implemented at the very outset of this judicial plague upon our nation.

Parameter #5: Persuasion and Provision (Ephesians 4:15; James 1:27)

Under the influence! Most of us would associate that expression with the consumption of alcohol, to the point of drunkenness. While some may not view that condition as necessarily negative, the local police force certainly would if you are driving a car. Why? When under the control of alcohol, you are not as capable of handling that vehicle in a wise and safe manner.

It is high time that Christians realize the intoxicating influence they have been functioning under for far too long. Through the efforts of very cunning Evangelical pied pipers, coupled with the trash talk of abrasive secular propagandists, Christians have been led by nose in the direction of political activism, as the solution to their every problem, including that of abortion. After nearly fifty years, what positive results have been achieved? Instead, the consequences have been overwhelmingly negative; including the compromising of our moral and ethical standards, in order to create affiliations with politicians who only pretend to share those standards, as a ploy for acquiring our vote (2 Timothy 3:1-5).

This undermining of the Christian faith in America through our engagement in political activism is pervasive, and goes far beyond any one issue. But there is a Biblical approach for solving the problem of abortion, which can be stated as: *“persuasion and provision.”* In Ephesians 4:15, we read the following –

“ . . . but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ . . . ”

Whatever happened to speaking the truth with an attitude of love? Shouldn't this be the methodology for the Christian community, in evangelizing the lost or edifying the saints? Could this not also become the effective means by which to decisively impact a woman, facing a crisis in her life due to an unexpected pregnancy, for not pursuing an abortion? It would involve reaching out to her in order to lovingly share God's truth about the sanctity of life, for the purpose of motivating her to make the right choice about her unborn child: to give that child birth and life. However, persuasion is only the first step, it requires the all-important follow-up of provision, which will be our focus in segment four.