

Section Three: The Kingdom of God on Earth (Future)

Category C: Millennium – Kingdom Intelligence Report #3

Topic: Conditions (continued)

Violence has characterized Plan B from beginning to end. How did Cain express his resentment toward his brother Abel? Murder! How will the Tribulation end? Armageddon! The Apostle Paul's indictment of the human race in Romans 3:9-18 describes a guilt that is not only vertical but horizontal; not only occasional, but ongoing. The two are combined in Romans 3:15-18 –

“Their feet are swift to shed blood, destruction and misery are in their paths, and the path of peace they have not known. There is no fear of God before their eyes.”

The restoration of Plan A will require the replacement of violence with peace. Adam 2.0 will do so with His rod of iron, described in Isaiah 11:4 as the rod of His mouth. He will exert upon our world as its King, an incorruptible justice and righteousness, resulting in a comprehensive, world-wide peace. There are several passages from Isaiah's oracle (Isaiah 2:4; 11:3-6; 32:16-18); which speak for themselves in predicting how violence will be replaced with peace:

“And He will judge between the nations, and will render decisions for many peoples; and they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, and never again will they learn war.”

“And He will delight in the fear of the Lord, and He will not judge by what His eyes see, nor make a decision by what His ears hear; but with righteousness He will judge the poor and decide with fairness for the afflicted of the earth; and He will strike the earth with the rod of His mouth, and with the breath of His lips He will slay the wicked. Also righteousness will be the belt about His loins, and faithfulness the belt about His waist. And the wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion and the fatling together; and a little boy will lead them.”

“Then justice will dwell in the wilderness and righteousness will abide in the fertile field. AND THE WORK OF RIGHTEOUSNESS WILL BE PEACE, (emphasis added) and the service of righteousness, quietness and confidence forever. Then my people will live in a peaceful habitation, and in secure dwellings and in undisturbed resting places. . .”

These prophetic scenarios are difficult for our minds to comprehend. Why? Our humanity has been plagued with chronic violence throughout its tragic history. As these prophecies challenge our ability to imagine and envision them, perhaps they will also serve the purpose in convincing us of an undeniable truth. There is absolutely no one who can transform our violent world into a place of total peace, other than Adam 2.0, the “Prince of Peace” of Isaiah 9:6 and the “King of Kings and Lord of Lords” of Revelation 19:16.

Appendix B contains practical application of this future transition from violence to peace.