

Section Three: The Kingdom of God on Earth (Future)
Category A: Tribulation – Kingdom Intelligence Report #3
Topic: The Pronouncement

What happens in heaven, impacts what occurs on earth; a truth that is easily taken for granted. For example, how often do we fail to be thankful for what takes place in heaven on our behalf?

“Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.” (Hebrews 7:25)

But nowhere in God’s Word do we have a “heaven to earth” impact more dramatic than the one described in Revelation 6:1-2 –

“Then I saw when the Lamb broke one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, ‘Come.’ I looked, and behold, a white horse, and he who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.”

This singular pronouncement of “Come,” in heaven, initiates the Tribulation on earth. Daniel’s long-awaited 70th week is launched on earth, as a result of the breaking of a seal by the Lamb in heaven. The scene in heaven which precedes this action taken by Jesus Christ is described for us by John in Revelation 5:1-14; the details of which are truly awesome and marvelous. However, those details point toward one primary truth: the restoration of God’s Plan A is imminent. Why? Because the Lamb of God who was slain is exercising His all-encompassing authority, in heaven and on earth (Matthew 28:18), as the Lion from the tribe of Judah; and using it in a manner that will not only further the advancement of Plan B, but finally complete it!

Therefore, the significance of the heavenly scenario portrayed in Revelation 5:1-14 should not be overlooked and cannot be underestimated. A proper understanding of it will contribute greatly in clarifying the end-time confusion caused by the demonic deception known as Dominion Theology. The straightforward implications of this passage can counteract the multitude of false impressions resulting from exposure to this toxic teaching. Here’s why. The Apostle John, in being caught up to heaven (Revelation 4:1-2), is confronted with a vision that causes him an enormous amount of distress, as described for us in Revelation 5:1-4 –

“I saw in the right hand of Him who sat on the throne a book written inside and on the back, sealed up with seven seals. And I saw a strong angel proclaiming with a loud voice, ‘Who is worthy to open the book and to break its seals?’ And no one in heaven or on the earth or under the earth was able to open the book or to look into it. Then I began to weep greatly because no one was found worthy to open the book or to look into it . . .”

At this point in his heavenly vision, John could not have anticipated that the pronouncement of Revelation 6:1 would have even been possible. But it will be, as we will discover in report #4.

**There will be a bonus post in our various platforms on Thursday, January 27.
It is entitled: Reflections on Psalm 40:4**