Section One: Kingdom of God on Earth (Past)

Category A: Creation – Kingdom Intelligence Report #4

Topic: The Prophetic Promise of Plan B

To say that the negative consequences of Adam and Eve's failure are significant would be an understatement. The ramifications of their disobedience have produced a devastating ripple effect throughout human history, which continues to this present day. We will focus on the unpleasant aspects of God's Plan B in report #5. But for now, we need to consider God's prophetic promise for Plan B, as a means to an end for restoring Plan A, namely Genesis 3:15 –

"And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise Him on the heel."

It is easy to overlook the monumental aspects of this declaration. A superficial glance might cause us to conclude that Adam and Eve would oversee a sibling rivalry that would require them to break up a fist fight now and then. That would completely miss the point of God's predictive affirmation in Genesis 3:15. So why is this prophetic promise so important for the future of God's Kingdom on earth? God is pledging to provide all of us with Adam 2.0! His humanity will have its source in a woman (Matthew 1:18-23); while His legal authority for replacing the first Adam will have its source in Adam 1.0, as revealed in Luke 3:23-38.

In the meantime, Plan B will be filled with all kinds of animosity and strife between a humanity that aligns itself with God and people who have the devil as their father (John 8:42-44). This predicted enmity manifests itself immediately in the conflict between Cain and Abel, resulting in brother murdering brother. This was Satan's first of many attempts, in sabotaging the prophetic promise of God for the restoration of Plan A, through the provision of Adam 2.0. The apostle John points this out with unmistakable clarity in 1 John 3:12 —

"... not as Cain, who was of the evil one and slew his brother. And for what reason did he slay him? Because his deeds were evil, and his brother's were righteous."

Eve understood the significance of Abel's death in regard to the purpose of God when she declared Seth to be Abel's replacement for the fulfillment of that promise (Genesis 4:25; Luke 3:38). If only the proponents of Dominion Theology understood the Kingdom plan of God as well as Eve. But they don't. They miss the grammar of the prophetic promise, in that the seed of the woman who becomes Adam 2.0, is not a collective group of people but a superior, singular individual (Galatians 3:16). He and He alone, will be able to bruise the head of the serpent. He and He alone, will be able, without the "help" of any of us, to bring about the restoration of Plan A, in fully re-establishing God's Kingdom on earth.