

Section One: Kingdom of God on Earth (Past)

Category A: Creation – Kingdom Intelligence Report #6

Topic: Leaving Bad Enough Alone

If we didn't know better, and we do, Genesis 4:1 through 6:7 would lead us to believe that God takes His "hands off" the continuance of His Kingdom on earth. In some respects, this is exactly what occurs, with a very specific purpose in mind. We must always remember that God is omniscient and we are not. God always acts in the present with His knowledge of the future in full view. Perhaps this is why He did not impose the death penalty on Cain and allowed Lamech to get away with murder altogether. But to make matters even worse, God allows for one of the most bizarre events ever recorded in Scripture, to occur in Genesis 6:1-4. Based on all other relevant Biblical data, the following viewpoint seems best. Fallen angels (demons) co-habit with women, in order to create a hybrid demonic human being. While Jesus affirms to us in Matthew 22:30 that angels in heaven do not take wives, these were not angels in heaven. Passages such as 2 Peter 2:4 and Jude 6 confirm the above interpretation. This profoundly evil occurrence was beyond the pale of what God would tolerate. It also provides us with a glimpse into God's relationship with His Kingdom on earth in the aftermath of Adam and Eve's failure and fall into sin: it was not as "hands off" as it may have appeared. In Genesis 6:3 we read this –

“Then the Lord said, ‘My Spirit shall not strive with man forever, because he is also flesh; nevertheless his days shall be one hundred and twenty years.’”

The word “strive” is key to understanding God's response toward a fallen humanity which had populated His Kingdom on earth. God, by means of His Spirit, was seeking to place a restraint upon sinful behavior; which was being willfully resisted and rebelled against by virtually everyone, with Enoch and Noah, the most notable exceptions (Genesis 5:24; 6:8). In addition, this striving with man would reach a termination point due to this brazen demonic intrusion into the human race. It is reminiscent of modern day womanizers, who aren't content with committing fornication with unmarried women, but derive an extra measure of satisfaction in causing married women to become unfaithful to their husbands. How can we deny that such individuals are under the influence of a demon? It also serves as an example of Satan exercising his new found dominion authority, in order to subvert and overrule the prophetic promise of God, given in Genesis 3:15. If the evil one could corrupt the human race in this manner, he could render God's promise for the provision of a second Adam to be null and void.

As God begins to move in the direction of an exterminating judgement upon the population of the planet, we can also understand why He didn't impose the death penalty upon Lamech (Genesis 5:28-29). It would be Noah and his family whom God would use to provide the human race, as well as His Kingdom on earth, with a fresh start. The pronouncement of God upon the condition of mankind at this point in time is not only difficult to read, but devastating to comprehend (Genesis 6:5-12). The sinful corruption of humanity becomes so thorough and complete, it couldn't possibly become any worse. Or could it?