

Section One: Kingdom of God on Earth (Past)

Category B: Flood – Kingdom Intelligence Report #6

Topic: This land is God's land

In seeking to establish His Kingdom on earth, God chose a specific location which would be a central headquarters for further expansion under the leadership of Adam 1.0 (Genesis 2:8). A new territory would now be needed for the restoration of Plan A, under Adam 2.0. So God promises Abraham, not only a multitude of descendants, but a geographical region, where they would one day live and prosper. It has come to be known as the Promised Land. So Abram left Haran and travelled south and west to the land of Canaan (Genesis 12:4-9). His occupancy of this new territory would be limited and temporary. Abraham and his family were too small to effectively occupy the region which had been promised. In addition, in order for the promise of the land to harmonize with God's justice, the current occupants of Canaan would need to become ripe for God's judgment, as would the residents of Egypt (Genesis 15:12-16). This two-fold promise of God, in regard to genetics and geography, was guaranteed to Abraham and his descendants by means of an unconditional covenant established by God Himself, on Abraham's behalf; recorded in Genesis 15:7-10; 17-18 –

“And He said to him, ‘I am the Lord who brought you out of Ur of the Chaldeans, to give you this land to possess it.’ He said, ‘O Lord God, how may I know that I will possess it?’ So He said to him, ‘Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove and a young pigeon.’ Then he brought all these to Him and cut them in two, and laid each half opposite the other; but he did not cut the birds.”

“It came about when the sun had set, that it was very dark, and behold, there appeared a smoking oven and a flaming torch which passed between these pieces. On that day, the Lord made a covenant with Abram, saying, ‘To your descendants I have given this land, from the river of Egypt as far as the great river, the river Euphrates. . .’”

The unconditional nature of this promise guarantees its fulfillment (Romans 4:16). In addition, this unique covenant made by God Himself, on Abraham's behalf, means that God's relationship with the physical descendants of Abraham is permanent and irrevocable (Romans 11:29). To conclude otherwise would be to call God a liar (Hebrews 6:13-18). And who in their right, Bible believing, evangelical mind would ever want to do that? In addition, there would now be **two elements** in the restoration of Plan A, harmonizing with this two-fold promise. The restored Plan A will have as its home base, the land which God promised to Abraham and his seeds (Romans 11:25-27). Furthermore, the restoration of Plan A will be accomplished by none other than Abraham's singular seed (1 Corinthians 15:20-28); and not by his collective seed, as prophesied and promised in Revelation 11:15 –

“Then the seventh angel sounded; and there were loud voices in heaven, saying, ‘The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever.’”