

## **Section Two: The Kingdom of God on Earth (Present)**

### **Category B: Rapture – Kingdom Intelligence Report #6**

Topic: The Compromise of the Event

Dominion Theology has exerted such a pervasive influence upon Evangelical Christianity throughout the world, that an insidious compromise of Biblical prophecy has been the tragic end result. Simply put, there is a cowering unwillingness to teach the Prophetic Word of God, in harmony with the New Testament, directly contradicting the falsehoods of this heresy. Why? On the one hand, it is an obvious fulfillment of 2 Timothy 4:3-4 –

**“For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, and will turn away their ears from the truth and will turn aside to myths.”**

There are additional reasons underlying this kind of craven accommodation. Common sense would point in the direction of church growth propaganda; which has sabotaged and undermined an emphasis on the teaching of sound doctrine. The rationale would be as follows: “if taking a stand will hurt your numbers, then by all means, avoid taking such a stand.” A good example of this methodology of appeasement is derived from a local church’s list of “essential beliefs” in regard to the Second Coming of Jesus Christ. In the most generic and vague manner imaginable, they assert: **“we believe that Jesus Christ is coming again . . .”** But instead of taking this affirmation to the next level, they mitigate, rather than clarify, what they really believe about the return of our Savior:

**“We recognize that other believers hold various views on this doctrine based on their interpretation of scripture, but we choose not to argue but to simply agree on the main points of eschatology. If anything, we believe that a proper understanding of Jesus’ second coming places a greater urgency and focus on the church to do all we can to reach as many people as we can for Jesus Christ.”**

The question that must be posed to the authors of such a rationalized diminishment of God’s Prophetic Word would be: “How can your congregation have a **‘proper understanding’** of the Second Coming of Jesus Christ when your pastors either aren’t willing, or are being prevented from, teaching it to them with the courage of their Biblical convictions?” It seems as if you, along with others, are in need of the admonishment given to Timothy by Paul in 2 Timothy 4:1-3a –

**“I solemnly charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction. For the time will come . . .”**